FD 022 111

AC 002 591

By-Passett, Barry A.; Kennedy, Henry P. CATALOGUE OF TRAINING MATERIALS. Pub Date Dec 67
Note-21p.

EDRS Price MF-\$0.25 HC-\$0.92

Descriptors-\*ACTION PROGRAMS (COMMUNITY), CASE STUDIES (EDUCATION), \*CATALOGS, CONSUMER DUCATION, CURRICULUM GUIDES, DISCUSSION PROGRAMS, HEALTH, HOUSING, HUMAN RESOURCES, \*\*EDUCATIONAL MATERIALS, LABOR UNIONS, \*\*LEADERSHIP TRAINING, MIGRANT EDUCATION, \*\*INSTRUCTIONAL MATERIALS, LABOR UNIONS, \*\*LEADERSHIP TRAINING, MIGRANT EDUCATION, NEIGHBORHOOD IMPROVEMENT, OLDER ADULTS, PRESCHOOL EDUCATION, RURAL AREAS, SPANISH SPEAKING, URBAN AREAS

All training materials prepared by the New Jersey Community Action Training Institute are briefly described in five sections of this catalogue. Sections are—training packages (syllabuses, curriculums, and schedules of each Institute training program, some with evaluations), training handbook, booklets, and brochures, case studies, discussion stimulators (problems designed to stimulate discussion during training programs), and miscellaneous training materials. Topics covered include preschool programs, housing, urban and rural manpower development, senior citizens, religious leadership, migrant education, welfare, consumer education, management information systems, health, and programs for the Spanish-speaking. Document includes a price list and order form. (aj)



# U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE OFFICE OF EDUCATION

THIS DOCUMENT HAS BEEN REPRODUCED EXACTLY AS RECEIVED FROM THE PERSON OR ORGANIZATION ORIGINATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY REPRESENT OFFICIAL OFFICE OF EDUCATION POSITION OR POLICY.

### CATALOGUE OF TRAINING MATERIALS

Prepared by:

THE NEW JERSEY COMMUNITY ACTION TRAINING INSTITUTE 413 WEST STATE STREET, TRENTON, NEW JERSEY 08618

Barry A. Passett, Director

Henry P. Kennedy, Chairman

All training materials prepared by the Institute are briefly described in five sections of this catalogue. The catalogue code used to identify the materials is shown in the table of contents on the following page. Please use the code and the number when filling out the order blank that appears on the last page of this catalogue.

# TABLE OF CONTENTS

| INSTITUTE TRAINING MATERIALS                                                                                                                                                                                                                                                                                                        | PAGE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| SECTION I:                                                                                                                                                                                                                                                                                                                          | ,    |
| TRAINING PACKAGES (Catalogue Code: TP)                                                                                                                                                                                                                                                                                              | 1    |
| Includes syllabuses, curriculums and schedules of each Institute training program listed. Evaluations are available for programs preceded by an asterisk (*). Training materials used during a program are shown after the name of the program by its catalogue code number and are described in a later section of this catalogue. |      |
| SECTION II:                                                                                                                                                                                                                                                                                                                         |      |
| TRAINING HANDBOOK (Catalogue Code: TH)                                                                                                                                                                                                                                                                                              | 8    |
| TRAINING BOOKLETS (Catalogue Code: TB)                                                                                                                                                                                                                                                                                              |      |
| BROCHURES (Catalogue Code: B)                                                                                                                                                                                                                                                                                                       |      |
| Includes all printed Institute materials.                                                                                                                                                                                                                                                                                           |      |
| SECTION III:                                                                                                                                                                                                                                                                                                                        |      |
| <u>CASE STUDIES</u> ( <u>Catalogue Code</u> : <u>CS</u> )                                                                                                                                                                                                                                                                           | 10   |
| SECTION IV:                                                                                                                                                                                                                                                                                                                         |      |
| DISCUSSION STIMULATORS (Catalogue Code: DS)                                                                                                                                                                                                                                                                                         | 14   |
| Problems designed to stimulate discussion during training programs.                                                                                                                                                                                                                                                                 |      |
| SECTION V:                                                                                                                                                                                                                                                                                                                          | 4    |
| MISCELLANEOUS TRAINING MATERIALS                                                                                                                                                                                                                                                                                                    | 15   |
| (Catalogue Code: MTM)                                                                                                                                                                                                                                                                                                               |      |
| COST PRICE LIST                                                                                                                                                                                                                                                                                                                     | 17   |
| ORDER BLANK                                                                                                                                                                                                                                                                                                                         | 18   |

ERIC Full text Provided by ERIC

### TRAINING PACKAGES (TP)

# SYLLABUSES. CURRICULUMS AND SCHEDULES

A training syllabus, a curriculum and a schedule is available for each of the following programs. Evaluations are available for programs marked with an asterisk (\*). Materials that were used during a program are listed later on in the catalogue.

Use the order blank at the end of the catalogue to order the following syllabuses, curriculums and schedules by requesting TP (for Training Package) and the number of the program shown at the left. If more than one package is listed under a program, be certain that you specify which you wnat by adding A, B, C, etc.

| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                                                                                                                                                                                                                   |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TP-1-A              | ADULT EDUCATION DEMONSTRATION A training demonstration for non-professionals working for local CAPs as neighborhood aides. The three-phase program was conducted by the following contractors who used different training approaches: Atlantic Human Resources, Inc.; Scientific Resources, Inc. (SRI); and Rutgers, the State University. |
|                     | *ATLANTIC HUMAN RESOURCES, INC.: The CAP for Atlantic and Cape May Counties, carried out the demonstration as part of its total community action efforts.                                                                                                                                                                                  |
| TP-1-B              | *SCIENTIFIC RESOURCES, INC. a private consulting firm used sensitivity training and other laboratory techniques.                                                                                                                                                                                                                           |
| TP-2                | <u>CAP DIRECTORS TRAINING SEMINARS</u> A series of training seminars for 25 directors of rural and urban CAPs in New Jersey.                                                                                                                                                                                                               |
|                     | CAP BOARDS OF DIRECTORS TRAINING SEMINARS A series of training seminars for local CAP Board members in different parts of the State.                                                                                                                                                                                                       |
| TP-3-A              | *BERGEN COUNTY COMMUNITY ACTION PROGRAM, INC.                                                                                                                                                                                                                                                                                              |
| TP-3-B              | *JERSEY CITY CAN-DO                                                                                                                                                                                                                                                                                                                        |
| TP-3-C              | *O.C.E.A.N. (COUNTY), INC.                                                                                                                                                                                                                                                                                                                 |
| TD_3_n              | *PASSAIC (CITY) CONFERENCE FOR ECONOMIC OPPORTUNITY                                                                                                                                                                                                                                                                                        |

1

TP-3-E

SOUTHWEST CITIZENS ORGANIZATION FOR POVERTY ELIMINATION (SCOPE)

| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                            |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| TP-3-F              | *MORRIS COUNTY BOARD OF TRUSTEES                                                                                                                    |
| TP-3-G              | *CAMDEN (CITY) COUNCIL ON ECONOMIC OPPORTUNITY NEIGHBORHOOD COMMITTEES                                                                              |
| TP-3-H              | BURLINGTON COUNTY BOARD MEMBERS                                                                                                                     |
| (SEE TP-15-B)       | SPANISH-SPEAKING CAP BOARD MEMDERS                                                                                                                  |
|                     | FISCAL OFFICERS TRAINING PROGRAMS                                                                                                                   |
| TP-4-A&B            | *FISCAL OFFICERS PROGRAM - No. *1 & *2                                                                                                              |
| TP-4-C              | A FISCAL SEMINAR FOR PATERSON TASK FORCE                                                                                                            |
|                     | HEAD START TRAINING PROGRAMS ,                                                                                                                      |
| TP-5-A              | NEWARK PRE-SCHOOL I A cooperative teacher-<br>nursery education program for Head Start teachers 1966.                                               |
| TP-5-B              | NEWARK PRE-SCHOOL II SUMMER 1967                                                                                                                    |
| TP-5-C              | NORTHWEST NEW JERSEY CAP                                                                                                                            |
| TP-5-D              | BERGEN COUNTY CAP                                                                                                                                   |
| •                   | HOUSING TRAINING PROGRAMS                                                                                                                           |
| TP-6-A              | HOUSING SPECIALIST TRAINING PROGRAM Training for housing specialists working for local community action agencies.                                   |
| TP-6-B              | SCOPE (Southwest Regional CAP) HOUSING SPECIALIST TRAINING PROGRAM                                                                                  |
| TP-6-C              | *HOUSING RELOCATION AIDES (A New Careers Project) JERSEY CITY CAN-DO Phase I                                                                        |
| TP-6-D              | ATLANTIC HUMAN RESOURCES HOUSING CODE ENFORCEMENT AIDES Training for enrollees of the Atlantic and Cape May Counties CAP Nelson Admendment Program. |
| TP-6-E              | NEW YORK CITY RELOCATION AIDES PROGRAM A preservice training program for aides hired by the City's Department of Relocation.                        |

\*EVALUATIONS AVAILABLE

| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                                       |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | JOB COUNSFLORS TRAINING PROGRAMS FOR NON-PROFESSIONAL EMPLOYMENT COUNSELORS. (SEE TP-16)                                                                       |
| TP-7-A&B            | JOB COUNSELORS PROGRAM No. *1 & *2                                                                                                                             |
| TP-8                | MODEL CITIES TASK FORCE TRAINING A training for 12 members serving on Governor Hughes' Task Force for the statewide Model Cities Demonstration.                |
|                     | HEIGHBORKOOD MOPKERS TPAINING PROGRAMS Comprehensive training programs for professionals and non-professionals staffing neighborhood and area service centers: |
| TP-9-A              | **HOBOKEN-EAST ORANGE NEIGHBORHOOD CENTERS                                                                                                                     |
| TP-9-B              | *JERSEY CITY CAN-DO NEIGHBORHOOD CENTER STAFF TRAINING                                                                                                         |
| TP-9-C              | *MONMOUTH, MIDDLESEX MERCER COUNTIES NEIGHBOR-<br>HOOD SERVICE CENTER AIDES - PHASE *1 & 2.                                                                    |
| TP-9-D              | NEWARK AREA BOARDS COMMUNITY ORGANIZERS:                                                                                                                       |
| TP-9-E              | OCEAN COUNTY AREA REPRESENTATIVES & NEIGHBOR-HOOD AIDES - PHASE 1 & 2                                                                                          |
| TP-9-F              | **PLAINFIELD (CITY), SOMERSET & UNION COUNTIES NEIGHBORHOOD WORKERS                                                                                            |
| TP-9-G              | *SOUTHWEST REGIONAL (CUMBERLAND, GLOUCESTER & SALEM COUNTIES) AND BURLINGTON COUNTY COMMUNITY ORGANIZERS (RURAL).                                              |
| TP-9-H              | *ATLANTIC HUMAN RESOURCES, INC. (ATLANTIC AND CAPE MAY COUNTIES); "OPERATION OUTREACH".                                                                        |
| TP-9-I              | PASSAIC AND MORRIS COUNTIES CAP MEIGHBORHOOD AIDES                                                                                                             |
| TP-9-J              | PLAINFIELD AND ELIZABETH CAP COMMUNITY ORGANIZA-                                                                                                               |
| TP-9-K              | *MONMOUTH COUNTY NEIGHBORHOOD AIDES                                                                                                                            |
| TP-9-L              | MIDDLESEX COUNTY ECONOMIC OPPORTUNITIES CORPORA-<br>TION NEIGHBORHOOD AIDES                                                                                    |

\*EVALUATIONS AVAILABLE \*ONE EVALUATION WAS PREPARED FOR HOBOKEN-EAST ORANGE and PLAINFIELD-SOMERSET-UNION TRAINING PROGRAMS



| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                      |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| TP-9-M              | SOMERSET COUNTY CAP NEIGHBORHOOD AIDES                                                                                                        |
| TP-9-il             | *PASSAIC (CITY) AND MONTCLAIR CAP NEIGHBORHOOD CENTER AIDES and followup program.                                                             |
| TP-9-0              | BURLINGTON COUNTY CAP NEIGHBORHOOD AIDES                                                                                                      |
| TP-9-P              | *SOUTH JAMAICA (NEW YORK) COMMUNITY PROGRESS CENTER, INC. MEIGHBORHOOD WORKERS                                                                |
| TP-10               | *OFO CRASH TRAINING PROGRAM An orientation program for professional CAP workers in the northwest region of the United States                  |
| ŧ                   | RELIGIOUS LEADERSHIP TRAINING PROGRAMS: SENT (SERVE EVERY NEIGHBORHOOD TODAY) Training seminars for clergymen and laymen of all faiths:       |
| TP-11-A             | SENT - ATLANTIC CITY                                                                                                                          |
| TP-11-B             | SENT - CAMDEN                                                                                                                                 |
| TP-11-C             | SEMINARIANS TRAINING PROGRAM - CAMDEN                                                                                                         |
| TP-12 `             | *RUPAL CAP TRAINING: NORTHWEST NEW JERSEY CAP (RATE) A training program for rural community action workers.                                   |
| TP-13               | *RURAL MANPONER DEVELOPIENT FIELD SUPERVISORS A training program for people staffing the New Jersey Rural Manpower Development Program (RMDP) |
|                     | SENIOR CITIZENS TRAINING PROGRAMS                                                                                                             |
| TP-14-A             | *NEWARK GOLDEN AGE PLAN A program for pro-<br>fessionals staffing senior citizen centers in<br>Newark.                                        |
| TP-14-B             | ORANGE OPPORTUNITY CORPORATION SENIOR CITIZEN SERVICE CENTER STAFF                                                                            |
| TP-14-C             | *PROJECT FIND DIRECTORS With the National Council of Aging                                                                                    |
| TP-14-D             | *PROJECT FIND AIDES, LOWER WEST SIDE (NEW YORK)  COMMUNITY PROGRESS CORPORATION With the Na- tional Council of Aging                          |

4

| CATALOGU<br>NUMBER | Ε |
|--------------------|---|
|                    |   |

### NAME OF TRAINING PROGRAM

TP-14-E

MONITOUTH COUNTY CAP SENIOR CITIZENS MOBILIZATION TRAINING PROGRAM

# SPANISH-SPEAKING TRAINING PROGRAMS

TP-15-A

\*SPANISH-SPEAKING COMMUNITY DEVELOPERS

Numbers 1, 2, and 3 -- Training programs for Spanish-Speaking community organizers
working for local CAPS.

TP-15-B

\*SPANISH-SPEAKING CAP BOARD MEMBERS -- Special training in Spanish for members serving on local CAP Boards.

TP-15-C

\*CLUB SOCIAL BORINQUEN, VINELAMD -- Training for Puerto Rician members of civic organization in southwest New Jersey area.

TP-15-D

PATERSON MULTI-LINGUAL CENTER, a delegate agency of the Paterson Task Force for Community Action-Training for Spanish-speaking neighborhood council center workers.

TP-16

AREA CAP COUNSELORS AND TPENTON UNITED PROGRESS, INC. TRAINING PROGRAM -- A series of training programs for CAP social service, placement and work experience counselors.

TP-17

\*WORK TRAINING (BLAZER) PROJECT -- A training program for non-professional instructors and supervisors of a pioneer work-training program in Newark.

TP-18

LABOR UNION AND CAP STAFF TRAINERS—— A training program for trade unionists and CAP staff workers as community action trainers.

7:--19

MIGRANT TRAINING PROGRAM

TP-19-A

\*MIGRARIT TRAINING PROGRAM -- A training program for Southwest Regional (SCOPE) CAP Staff members serving more than 1,000 migrant workers camps in Salem, Gloucester and Cumberland Counties.

TP-19-B

MIGRANT EDUCATION TRAINING (MET) S.C.O.P.E.

**\*EVALUATIONS AVAILABLE** 

|                     | ·                                                                                                                                            |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                     |
| TP-19-C             | MIGRANT EDUCATION TRAINING (MET) for Monmouth, Middlesex, Burlington, Atlantic & Cape May Counties CAPs.                                     |
| TP-20               | CAP PERSONNEL DIRECTORS - Phase *1 & *2                                                                                                      |
| TP-21               | *TRENTON HUMAN RELATIONS COUNCIL SEMIMAR                                                                                                     |
|                     | WELFARE TRAINING PROGRAMS                                                                                                                    |
| TP-22-A             | STATEMIDE TRAINING PROGRAM FOR WELFARE AIDES                                                                                                 |
| TP-22-B             | JERSEY CITY CAN-DO WELFARE AIDES Phase *1 & 2.                                                                                               |
| TP-22-C             | PATERSON WELFARE AIDES TRAINING PROGRAM A pre-service program for Scheurer enrollees hired                                                   |
| ·                   | by the Paterson and Passaic County Welfare De-<br>partments.                                                                                 |
| TP-22-D             | *VELFARE DIRECTORS AND CAP DIRECTORS SEMIMAR REPORT A statewide program for county welfare directors and community action program directors. |
| T 25                | CONSUMER EDUCATION TRAINING PROGRAMS                                                                                                         |
| TP-23-A             | TRENTON UNITED PROGRESS, INC. (UPI) CONSUMER FRAUD TRAINING PROGRAM The Credit System; Phase *1 & *2.                                        |
| TP-23-B             | O.C.E.A.N. (COUNTY), INC. CONSUMER EDUCATION PROGRAM                                                                                         |
| •                   | MANAGEMENT INFORMATION SYSTEMS (MIS)                                                                                                         |
| TP-24-A             | OPERATION MIST FOR NEWJERSEY COMMUNITY ACTION AGENCIES GROUPS 1.2 and 3.                                                                     |
| TP-24-B             | OPERATION MIS FOR NEW YORK CITY COMMUNITY ACTION AGENCIES                                                                                    |
| TP-24-C             | MIS TRAINING FOR DELAWARE COMMUNITY ACTION AGENCIES & NEW JERSEY STATE TECHNICAL ASSISTANCE OFFICERS                                         |

\*EVALUATIONS AVAILABLE

| CATALOGUE<br>NUMBER | NAME OF TRAINING PROGRAM                                                                                                                                 |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| TP-                 | MANPOWER TRAINING PROGRAMS (Also see Rural Manpower Development Program, TP-13).                                                                         |
| TP-25-A             | MANPOWER TECHNICAL ASSISTANTS, NEW JERSEY DEPART-<br>MENT OF COMMUNITY AFFAIRS An in-service train-<br>ing program.                                      |
| TP-25-D             | MANPONER MANAGEMENT SEMINAR SERIES FOR NEW YORK CITY NEIGHBORHOOD MANPOWER CENTER DIRECTORS                                                              |
| TP25-C              | SOUTH BRONX (NEW YORK) CONCENTRATED EMPLOYMENT TRAINING PROGRAM A pre-service program for field workers.                                                 |
| TP-26 .             | STAFF TRAINING PROGRAM FOR NEW JEPSEY COMMUNITY ACTION TRAINING INSTITUTE PHASE*1 & 2                                                                    |
| TP                  | COMMUNITY ACTION PROGRAM (CAP) ADMINISTRATIVE STAFE TRAINING                                                                                             |
| TP-27-A             | BERGEN COUNTY COMMUNITY ACTION PROGRAM, INC.                                                                                                             |
| TP-27-B             | MORTHWEST NEW JERSEY COMMUNITY ACTION PROGRAM (HUNTERDON, SUSSEX AND WARREN COUNTIES)                                                                    |
| TP-28               | LEGAL SERVICES SECRETARIAL TRAINING PROGRAM An in-service program for secretaries staffing the Legal Services Division of Atlantic Human Resources, Inc. |
| TP-29               | RURAL COMMUNITY DEVELOPMENT TRAINING FOR VOLUNTEEPS Training for a volunteer committee mobilizing residents in the Mays Landing area of Cape May County. |



TP-30

# TRAINING HANDBOOKS, BROCHURES AND OTHER PRINTED MATERIALS

AVAILABLE AT COST. THE SINGLE COPY PRICE FOLLOWS EACH DESCRIPTION.

| CATALOGUE<br>NUMBER                                                                       | TRAINING HANDBOOK (TH)                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TH-1                                                                                      | NEW JERSEY TENANT ACTION HANDROOK, a guide to help poor people correct critical apartment house problems.                                                                                  |  |
| TH-1-A                                                                                    | ENGLISH EDITION 21 pages, illustrated, 75¢ per copy                                                                                                                                        |  |
| TH-1-B                                                                                    | SPANISH EDITION 32 pages, 50¢ per copy                                                                                                                                                     |  |
| TH-2                                                                                      | PUBLIC ASSISTANCE: RIGHTS AND PESPONSIBILITIES, a New Jersey welfare handbook written in non-technical language, 20 pages, illustrated, 75¢ per copy                                       |  |
| TII-3                                                                                     | USF A SURVEY TO FIGHT POVERTY, how to use survey information to solve particular poverty problems, includes sample surveys, 40 pages, illustrated. \$1 per copy                            |  |
| TH-4                                                                                      | SO WHO NEEDS MONEY TO FIGHT POVERTY? a collection of low-cost, no-cost anti-poverty programs; includes a develop-your-own-low-cost program work-sheet, 48 pages, illustrated, 25¢ per copy |  |
| -                                                                                         | TRAINING BOOKLETS (TB)                                                                                                                                                                     |  |
| The first five copies are free. The cost price of each additional booklet is shown below. |                                                                                                                                                                                            |  |
| TB-1                                                                                      | TAPES FOR COMMUNITY ACTION, suggestions on how local CAPs can use tape recordings, illustrated, 50¢ per copy                                                                               |  |
| TB-2                                                                                      | IT'S YOUR NEIGHBORNOOD, how to make your community a better place to raise your family, illustrated, 10¢ per copy                                                                          |  |
| T3-3                                                                                      | ABOUT "PLOCK CLUES", how citizens can organize for action.                                                                                                                                 |  |

#### BROCHURES (B)

The first five brochures are free. The cost price of each additional brochure for B-2 to B-5 will be 5¢ per copy. Additional copies of HOW TO CONDUCT A COMMUNITY ACTION MEETING (B-1) can be obtained for 15¢ per copy.

#### CATALOGUE NUMBER

B-2

B-3

B-4

B-5

B-1

HOW TO CONDUCT A COMPUNITY ACTION FETTING, an illustrated guide and poster showing how to plan and conduct a community action meeting. (A training kit with materials that can be used with the brochure is also available. See MTM-16 in the list of Miscellaneous Training Materials on page of this catalogue.)

WRITE TO YOUR CONGRESSMAN, a guide showing citizens how to write letters to their congressmen. (Developed, produced, and printed with non-federal funds. The Institute will pass requests for copies and payment to the printer.)

TIPS OH HOW TO GET FEDERAL AID, prepared for local CAPS.

TIPS ON HOW TO APPLY FOR A JOB, includes a sample job application and a job application dictionary.

SENT (SEPVE EVERY NEIGHBORHOOD TODAY), a description of a training program for clergymen and laymen of all faiths.

### CASE STUDIES (CS)

A case study presents a problem for trainees to solve. It is one of many training tools used by the New Jersey Community Action Training Institute in its skill-training programs for anti-poverty workers.

Each case study in this manual creates an imaginary situation involving true-to-life problems that community action workers must handle. There may be many different ways of solving the problem. Trainees are asked to determine the best way of handling the problem by discussing and investigating all possible solutions. It is through this problem solving that skills are increased and training takes place.

The first copy of each case study is free. Additional copies can be purchased for 5¢ per sheet. The number of sheets in each case study is shown below.

# CATALOGUE NUMBER SAND SUBJECT

#### TITLE OF CASE STUDY

### COMMUNITY ACTION PROGRAMS (CAPS) AND MEIGHBORHOOD CENTERS:

| CS-1-A | A CAMEL IS A HORSE DESIGNED BY A COMMITTEE The wrong way to create a GAP Education Committee, 6 pages:                |
|--------|-----------------------------------------------------------------------------------------------------------------------|
| CS-1-B | WANT AD FOR A NEIGHBORHOOD CENTER SUPERVISOR Staffing and program planning of a neighborhood center, 4 pages.         |
| CS-1-C | NEIGHBORHOOD AREA SERVICE CENTERS Organizing neighborhood centers for a tri-county community action program, 5 pages. |
| CS-1-D | PROGRESS CITY Organizing neighborhood centers for an urban community action program, 5 pages.                         |
| CS-1-E | NEIGHBORHOOD CENTERS AS A TOOL FOR COMMUNITY ACTION Mobilizing the community to help solve problems, 3 pages.         |

- Mobilizing the community to help solve problems, 3 pages

  THE EARLY AIDE MEETS SUCCESS .... Neighborhood center
- CS-1-F
  THE EARLY AIDE MEETS SUCCESS -- Neighborhood center aides plan and schedule a work day and a work week, 4 pages.
- CS-1-G ORGAMI IMG A RURAL CAP -- Hostility and suspicion confront CAP organizers in Parker County, 3 pages.



# CATALOGUE NUMBER AND SUBJECT

#### TITLE OF CASE STUDY

### **CONSUMER EDUCATION:**

- CS-2-A

  A CAR SWINDLE INVOLVING AN AUTO DEALER AND A FINANCE COMPANY -- A two-part case study involving a reprint of a story published in the newspaper of the Consumers Education and Protective Association of Philadelphia, 2 pages.
- CS-2-B

  THE HIGH COST OF MOMEY -- A widow finds she can finance home repairs, 2 pages.

### EDUCATION:

- CS-3-A URBAN CITY, NEW JERSEY -- A CAP meets the requirements of Title I of the Elementary and Secondary Education Act, 4 pages.
- CS-3-B

  PENNIES FROM HEAVEN -- A CAP Policy Committee plans the use of a \$20,000 gift for a Head Start Program, 6 pages.
- "CASOS COBRE EDUCATION" -- Four case studies in Spanish for Puerto Rican residents: 2 pages.
  - 1. A Puerto Rican student arrives
  - 2. An adult cannot speak English
  - 3. Representation on the Board of Education
  - 4. The organization of the PTA
- CS-3-D "ARE DOCTORS, NURSES AND DENTISTS NEEDED IN HEAD START?"

  -- A child enrolled in Head Start needs medical care: 1: page.
- CS-3-E "WHAT IS THE ROLE OF A SOCIAL WORKER OR A PSYCHOLOGIST IN HEAD START?" -- Emotional problems plague a four-year-old child. 1 page.

### HEALTH:

CS-4-A

HEALTH CLIMIC: A CAP establishes a health clinic in a city with large poverty population and a high incidence of TB, syphillis, infant mortality. Program objectives services and budget are included. Based on Atlantic City, New Jersey, 7 pages.



# CATALOGUE NUMBER AND SUBJECT

#### TITLE OF CASE STUDY

### HOUSING:

| CS-5-A        | A CAP BECOMES CONCERNED ADOUT MIGRANT HOUSING. 2 pages                                                                                |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|
| CS-5-B        | AN URBAN RENEWAL CITY PLANS RELOCATION PROJECT. 2 pages                                                                               |
| CS-5-C        | A CITY'S SENIOR CITIZENS NEED HOUSING. 2 pages                                                                                        |
| CS-5-D        | A TOWN FACES UP TO CODE EMFORCEMENT. 2 pages                                                                                          |
| CS-5-E        | RURAL CITIZENS NEED BETTER HOUSING FACILITIES. 4 pages                                                                                |
| CS-5-F        | A CITY SOLVES ITS HOUSING PROBLEMS. 2 pages.                                                                                          |
| CS-5-G        | A CITY SUPPLEMENTS ITS LOW-INCOME HOUSING WITH A LEASED HOUSING PROGRAM. 3 pages                                                      |
| <b>CS_5-H</b> | "HOUSING, WELFARE AND A CAP'S INVOLVEMENT" Welfare mothers stage a sit-in at a Housing Authority and a CAP becomes involved, 4 pages. |

### MANPOWER:

- CS-6-A

  "MAMPOWER PROGRAM FOR A RURAL CAP" -- An unsuccessful Rural Youth Development Program causes a CAP Director to seek help from a Manpower Technical Assistant, 9 pages.
- CS-6-B
  "METROPOLITAN MANPOWER PROGRAMMING" -- A manpower program suffers from lack of cooperation between a CAP and other community agencies, 3 pages.

### MOBILIZING LOCAL RESOURCES:

- CS-7-A "INNER CITY" -- A city CAP Board tries to maintain and expand programs after federal funds are cut, 3 pages.
- CS-7-B "RURAL COMMUNITY ACTION PROGRAM" -- The resources of community organizations can help a rural CAP continue its programs, 5 pages.

# CATALOGUE NUMBER AND SUBJECT

#### TITLE OF CASE STUDY

### SENIOR CITIZENS:

CS-8-A MORE THAN MEMORIES -- A case study package of the needs of senior citisens, 4 pages.

TO BE WELL FED
THE FRIENDS OF YESTERDAY

IS THE DOCTOR AN ENEMY?
A PLACE TO CALL HOME

CS-8-B SENIOR CITIZENS AND PROJECT FIND -- A director gets project off to a good start, 6 pages.

### TECHNICAL ASSISTANCE:

CS-9-A

HOW DOES AN AUTI-POVERTY AGENCY DEVELOP AND START AN INFORMATION REPORTING SYSTEM? -- A CAP learns to meet requirements for MIS reporting. 5 pages.

### US-9-8 WELFARE:

"CAN THEY DO IT THEMSELVES?" -- A CAP Welfare Aide helps a group of welfare mothers plan low-cost or no-cost solutions to their problems. 3 pages

CS-10-B "CASE STUDY OF A WELFARE MOTHER" -- A CAP Welfare Aide plans a guide for an unwed welfare mother. 2 pages

CS-10-C

"CASE STUDY OF A WELFARE FAMILY" -- Referrals to the proper community agencies is a problem-solving method used by a CAP Welfare Aide. 2 pages.

CS-10-D MOBILIZING COMMUNITY RESOURCES -- What resources can be used to help welfare family solve problems? 3 pages.

### DISCUSSION STIMULATORS (DS)

Discussion stimulators are problems designed to stimulate discussion during training sessions. The first copy of each discussion stimulator is free. Additional copies can be purchased for 5¢ per sheet. The number of sheets in each discussion stimulator is shown below.

#### CATALOGUE NUMBER

| -      |                                                   |
|--------|---------------------------------------------------|
| DS-1   | LOCAL CAP BOARDS OF DIRECTORS, 2 pages.           |
| DS-2   | WHAT IS COMMUNITY ACTION? Four definitions.       |
| DS-2-A | In English. 3 pages                               |
| DS-2-B | In Spanish. 3 pages                               |
| DS-3   | URBAN NEIGHBORHOOD COUNCILS, 1 sheet              |
| DS-4   | MAKING HOUSING CODE ENFORCEMENT WORK, 3 pages     |
| DS-5   | URBAN HOUSING PROGRAMS, 3 pages.                  |
| DS-6   | MANAGEMENT INFORMATION SYSTEM (MIS), 1 page       |
| DS-7   | WHAT IS A CAP? WHAT IS WELFARE? 5 pages           |
| DS-8 · | WHAT IS A CAP HOUSING SPECIALIST? 1 page          |
| DS-9   | NO MORE NOUSEUSE ABOUT GHETTO EDUCATION. 2 pages. |
| DS-10  | CONSUMER EDUCATION, MATCH TEST. 1 page.           |



### MISCELLANEOUS TRAINING MATERIALS (MTM)

The first copy of each of the following miscellaneous training materials will be sent free. Additional copies can be purchased for 5¢ per sheet. The number of sheets in each item is shown below.

| CATALOGUE<br>NUMBER | TITLE                                                                                                                      |  |  |  |  |  |
|---------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| MTii-1              | WHAT CAPS CAN DO TO HELP LOCAL GOVERNMENT MAKE THE BEST USE OF EXISTING HOUSING, BY BARRY A. PASSETT, 16 pages.            |  |  |  |  |  |
| MTM-2               | CAN NEW CAREERS BE CREATED FOR THE POOR?  BY GLENN M. PARKER, 4 pages.                                                     |  |  |  |  |  |
| MTM-3               | THE WORLD OF POVERTY, BY MICHAEL HARRINGTON an abstract 1 page.                                                            |  |  |  |  |  |
| MTI1-4              | TRAINING PACKAGES (WHAT IS TRAINING HOW IS IT DONE). 6 pages.                                                              |  |  |  |  |  |
| MTM-5               | USING GROUP SELECTION TO RECRUIT THE POOR. 3 pages.                                                                        |  |  |  |  |  |
| iiTii-6             | CITIZEN PARTICIPATION IN URBAN RENEWAL EDMUND M. BURKE JOURNAL OF HOUSING JANUARY 1966 (CATI SUMMARY), 4 pages.            |  |  |  |  |  |
| MTM-7               | "ALPHABET SOUP FOR ANTI_POVERTY WORKERS", 2 pages.                                                                         |  |  |  |  |  |
| MTM-8               | ELEMENTS OF DEMOCRACY a paper on the principle of public supervision of public goods and services GREGORY SIMMS, 6 pages.  |  |  |  |  |  |
| MTM-9               | WHAT IS A SUPERVISOR: BASICS OF SUPERVISION, 3 pages                                                                       |  |  |  |  |  |
| NTM-10              | CAP FISCAL OFFICERS QUIZ Three completed CAP Component Amendment Form 43s are included, 4 pages.                           |  |  |  |  |  |
| MTM-11              | THE POOR BRING ADULT EDUCATION TO THE GHETTO A report on a new careers demonstration project by GLENN M. PARKER, 13 pages. |  |  |  |  |  |
| MTM-12              | HOUSING TERMS COMMUNITY ACTION WORKERS SHOULD KNOW A Housing Glossary, 6 pages.                                            |  |  |  |  |  |



| CATALOGUE | • |
|-----------|---|
| NUMBER    | _ |

#### TITLE

MTM-13:

LET'S MAKE REBUILDING CITIES SIMPLE, An abstract -- A Special Report by Edward J. Logue, Administrator of the Boston Redevelopment Authority, 1 page.

MTN-14

DO PEOPLE ON WELFARE MAVE ANY RIGHTS? -- An abstract adapted from "We've Got Rights" by Richard A. Cloward and Frances Fox Piven, THE NEW REPUBLIC, August 5, 1967, 1 page.

MTM-15

WHAT IS PPBS? -- An explanation of Planning-Programming-Budgeting Systems for Community Action Programs, 3 pages.

MTM-16

"HOW TO CONDUCT A COMMUNITY ACTION NEETING" TRAIN-ING KIT -- Training materials include: (1) the illustrated brochure-poster, (2) a fact test for trainees; (3) a discussion stimulator, (4) a guide on how to prepare by-laws, (5) a guide on how to prepare an agenda, (6) a checklist of things that should be done to get ready for a meeting, (7) a 7 hour sample training program, and (8) a list of films that can be used in training sessions; 10 pages plus brochure.

MTM-17

A CONFERENCE ON EDUCATION TAPE-AND LEADERSHIP KIT with James Farmer and Gregory Simms. \$2 per kit.

MTM-18

ERIC

NEW CAREERS IN PUBLIC WELFARE by Glenn M. Parker, 11 pages.

# NEW JERSEY COMMUNITY ACTION TRAINING INSTITUTE MATERIALS COST PRICE LIST

| DESCRIPTION OF MATERIAL                                                                                                                                                     | COST P                              |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|
| TRAINING PACKAGES (TP)                                                                                                                                                      |                                     |                                             |
| Includes syllabus, curriculum, schedule and a copy of case study, discussion stimulator and/or other materials used in a training program                                   | . \$ .50                            | each                                        |
| TRAINING HANDBOOKS (TH)                                                                                                                                                     |                                     |                                             |
| NEW JERSEY TENANT ACTION HANDBOOK  English Edition                                                                                                                          |                                     | each<br>each                                |
| PUBLIC ASSISTANCE: RIGHTS AND RESPONSIBILITIES                                                                                                                              | 75                                  | 5 each                                      |
| USE A SURVEY TO FIGHT POVERTY                                                                                                                                               | . 1.00                              | ) each                                      |
| SO WHO NEEDS MONEY TO FIGHT POVERTY                                                                                                                                         | 25                                  | 5 each                                      |
| FREE TRAINING MATERIALS (If five or less copies are ordered                                                                                                                 | ed):                                |                                             |
| One to five copies of the following materials can be of free. If more than five copies are ordered, the cost priceach additional copy is shown below:                       | ce or                               |                                             |
| free. If more than five copies are ordered, the cost price each additional copy is shown below:                                                                             | COST F<br>PER COPY F<br>THAN FIVE   | PRICE<br>FOR MOR                            |
| free. If more than five copies are ordered, the cost price each additional copy is shown below:                                                                             | COST F                              | PRICE<br>FOR MOR                            |
| free. If more than five copies are ordered, the cost price each additional copy is shown below:  DESCRIPTION OF MATERIAL                                                    | COST F<br>PER COPY I<br>THAN FIVE   | PRICE<br>FOR MOR                            |
| free. If more than five copies are ordered, the cost price each additional copy is shown below:  DESCRIPTION OF MATERIAL  TRAINING BOOKLETS (TB)                            | COST FOR COST FOR COPY IN THAN FIVE | PRICE<br>FOR MOR<br>E COPIE                 |
| free. If more than five copies are ordered, the cost price each additional copy is shown below:  DESCRIPTION OF MATERIAL  TRAINING BOOKLETS (TB)  TAPE FOR COMMUNITY ACTION | COST FOR COST FOR COPY IN THAN FIVE | PRICE<br>FOR MOR<br>E COPIE                 |
| TRAINING BOOKLETS (TB)  TAPE FOR COMMUNITY ACTION                                                                                                                           | COST FOR COST FOR COPY IN THAN FIVE | PRICE<br>FOR MOR<br>E COPIE<br>O each       |
| TRAINING BOOKLETS (TB)  TAPE FOR COMMUNITY ACTION                                                                                                                           | COST FER COPY IN THAN FIVE          | PRICE<br>FOR MOR<br>E COPIE<br>O each       |
| TRAINING BOOKLETS (TB)  TAPE FOR COMMUNITY ACTION                                                                                                                           | COST FER COPY IN THAN FIVE          | PRICE FOR MORE COPIE  Copie  each each each |

# NEW JERSEY COMMUNITY ACTION TRAINING INSTITUTE MATERIALS

# PURCHASE ORDER

| CATALOGUE<br>NUMBER                    | TITLE OF TRAININ                                     | IG MATERIAL | NUMBER<br>OF COPIES<br>YOU WANT | TOTAL AMOUNT OF YOUR ORDER            |
|----------------------------------------|------------------------------------------------------|-------------|---------------------------------|---------------------------------------|
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             | ,                               |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
|                                        |                                                      |             |                                 |                                       |
| L                                      |                                                      |             |                                 |                                       |
| ·<br>•                                 | N. J. Community<br>413 West State<br>Trenton, New Je |             | itute                           |                                       |
| PLEASE CHECK O                         | <u>NE</u> :                                          | ,           | . •                             | •                                     |
| Enclosed is my<br>Please <u>DO NOT</u> | check money send cash.                               | order       | Please send m                   | ne a bill                             |
| PLEASE SEND TH                         | E'ABOVE MATERIALS                                    | TO: (PLEASE | •                               | •                                     |
| <del></del>                            | · · · · · · · · · · · · · · · · · · ·                |             |                                 | 1                                     |
|                                        |                                                      |             |                                 | · · · · · · · · · · · · · · · · · · · |
| Telephone Numb                         | er                                                   | Sic         | nature                          |                                       |
|                                        |                                                      |             | •                               | 18                                    |

ERIC Provided by ERIC